| 1 2 3 4 5 6 | David A. Makman (SBN# 178195) MAKMAN & MATZ LLP 655 Mariners Island Blvd., Suite 306 San Mateo, California 94404 Telephone: (650) 242-1560 E-mail: david@makmanmatz.com Attorneys for Moving Party FUJIKURA LTD. | | |
|--|---|--|--|
| 7 | UNITED STAT | ES DISTRICT COURT | |
| 8 | NORTHERN DISTRICT OF CALIFORNIA SAN FRANCISCO DIVISION | | |
| 9 | BAIVITAIN | CISCO DIVISION | |
| 10 11 | FUJIKURA LTD. | CASE NO: 5:15-mc-80110-HRL (JSC) | |
| 12 | Moving Party, | (In connection with <i>Finisar Corp. v. Nistica</i> , <i>Inc.</i> , No. 5:13-cv-03345) | |
| 13 | v. | FUJIKURA LTD.'S NOTICE OF FILING DECLARATION OF NISTICA, INC. IN | |
| 14 | ISAR CORPORATION, | SUPPORT OF SEALING | |
| 15 | Responding Party. | NO HEARING DATE | |
| 16 | | The Honorable Jacqueline Scott Corley | |
| 17 | | | |
| 18 | | | |
| 19 | The Court issued an Order Granting Fujikura, Ltd.'s ("Fujikura") Motion to Quash and | | |
| 20 | Denying Finisar Corp.'s Motion to Compel on May 14, 2015. The Order directs that Nistica, Inc. | | |
| 21 | file a declaration in support of motion to file certain confidential exhibits under seal. Pursuant to | | |
| 22 | the Court's Order, Fujikura hereby files attached hereto as Exhibit A the Declaration of Robert F. | | |
| 23 | Kramer, Counsel for Nistica, Inc., Re Sealing | g Exhibits to Motion, dated May 19, 2015. | |
| 24 | | | |
| 25 26 | | | |
| 20 27 | | | |
| $\begin{bmatrix} 27 \\ 28 \end{bmatrix}$ | | | |
| | | | |

| 1 | Dated: | May 19, 2015 | |
|----------|--------|--------------|---|
| 2 | | | By: /s/ David Makman |
| 3 | | | David A. Makman (SBN# 178195) |
| 4 | | | MAKMAN & MATZ LLP |
| 5 | | | 655 Mariners Island Blvd., Suite 306 San Mateo, California 94404 |
| 6 7 | | | Telephone: (650) 242-1560 E-mail: <u>david@makmanmatz.com</u> |
| 8 | | | |
| 9 | | | Attorneys for Movant FUJIKURA, LTD. |
| 10 | | | |
| 11 | | | |
| 12 | | | |
| 13 | | | |
| 14 | | | |
| 15 | | | |
| 16 | | | |
| 17 | | | |
| 18 | | | |
| 19 | | | |
| 20 | | | |
| 21 | | | |
| 22 | | | |
| 23 | | | |
| 24 | | | |
| 25 | | | |
| 26 | | | |
| 27 28 | | | |
| 20 | | | |

CERTIFICATE OF SERVICE

I, David Makman hereby declare:

I am employed in the City and County of San Mateo, California in the office of a member of the bar of this court at whose direction the following service was made. I am over the age of eighteen years and not a party to the within action. My business address is 655 Mariners' Island Blvd. Suite 306, San Mateo, CA 94404.

On May 19, 2015, I caused the following document, described as:

FUJIKURA LTD.'S NOTICE OF FILING DECLARATION OF NISTICA, INC. IN SUPPORT OF SEALING

to be served via CM/ECF by the Clerk of the Court, upon all counsel of record registered to receive electronic filing, as indicated on the Court's website, or by United States Mail, upon those parties not registered for electronic filing.

I declare under penalty of perjury that the above is true and correct. Executed on May 19, 2015, in San Mateo, California.

By: /s/ David A. Makman

David A. Makman